

**JUNIATA COUNTY SCHOOL DISTRICT  
BOARD OF SCHOOL DIRECTORS  
Thursday, September 18, 2014  
8:00 PM BOARD MEETING  
Fermanagh-Mifflintown Elementary School**

**AGENDA**

**I. CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II. BOARD MEMBERS**

___ MRS. GLENDA I. LEISTER	___ MRS. CHRISTINE D. SHADEL
___ MR. JOHN G. NOSS	___ MR. JOSEPH R. SHEARER
___ MR. RAY D. PAGE	___ MR. DANNY R. SNYDER
___ MR. LARRY J. ROTHROCK	___ MRS. AMY L. WAGNER

**III. COMMUNICATIONS**

- A. School Board Secretary
- B. School Board Members
- C. School District Administration
- D. Public Comment Period

*As the President of the Board of School Directors conducts this meeting, it will not be necessary to announce each Director's name for each roll call vote. If, however, a Director or Directors wish to comment or have his/her comment or vote specifically recorded, the Director(s) shall have the opportunity to so state. The President of the Board of Directors will announce before each roll call vote that if he hears no objections from any members of the committee present, the vote will be considered a unanimous roll call vote and so recorded.*

**PRESENTATION:** Reynolds Construction Management, Projects Update

- IV.** 1. Recommend approving the appointment of \_\_\_\_\_ to the Juniata County School District Board of Directors, representing Region 3, Delaware and Susquehanna townships, effective September 18, 2014 through \_\_\_\_\_.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

The board president will administer the following oath of office to \_\_\_\_\_:

*I do solemnly swear that I will support, obey and defend the Constitution of the United States and the Constitution of this Commonwealth, and that I will discharge the duties of my office with fidelity.*

2. Recommend approving minutes of school board committee meetings, special and regular school board meetings held, and listing of executive sessions conducted.

**A. Committee-of-the-Whole Meetings**

**B. Executive Sessions Conducted**

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

**V. SUPERINTENDENT'S REPORT**

**A. CURRICULUM AND INSTRUCTION**

1. Recommend accepting a monetary donation from Mr. Jeff Brown, Empire Kosher Poultry, Inc., to Juniata High School, for the purpose of purchasing 40 to 50 new iPad Minis or 60 refurbished devices for student classroom use.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

**B. CUSTODIAL-MAINTENANCE-PROPERTY**

1. Recommend approving the following facility use requests, in accordance with the rental fee schedule outlined in Policy 707:

Nevin Glick, Juniata Mennonite School, Fayette Elementary School Grounds, Parking, October 3-4, 2014;

Tish Yoder, Mountain View Home and School Assoc., JHS Gym, Walker/Lack-Tuscarora/Mountain View Elementary Family Night, October 15, 2014.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

**FINANCE**

**BUSINESS MANAGER'S REPORT**

1. Recommend approving financial reports for August 2014. EXHIBIT FINANCE C-1

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

2. Recommend approving listing of bills for payment. EXHIBIT FINANCE C-2

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

**TAXES**

**INFORMATION:** A list of taxpayers exonerated from paying per capita taxes is provided for informational purposes. EXHIBIT TAXES

**D. CAFETERIA**

**E. TRANSPORTATION**

1. Recommend approving Lori Corman, Barbara Shearer, Karissa Sweiger and Linda Toomey

as contracted school bus drivers.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

**F. STUDENT-RELATED**

1. Recommend approving the following student field trip requests:

\*EJHS Girls' Soccer Team, Penn State University, Soccer Game, Friday, Sept. 19, 2014;  
JHS/EJHS FFA, Career Development Events, Huntingdon, Thurs., September 25, 2014;  
\*Fermanagh-Mifflintown Elementary Fifth Graders, U.S. Army Spirit of America  
Production, Hershey, Friday, September 26, 2014;  
TJHS Students (2), Workshop, Highmark Caring Place, Lemoyne, Tues., Sept. 30, 2014;  
\*Select EJHS Choral Students, Choral Conference, Indiana, PA, Tues., Sept. 30, 2014;  
JHS FFA, Leadership Conference, Altoona, Wednesday, October 1, 2014;  
\*Tuscarora Valley Elementary Second Graders/Life Skills Students, At The Barnyard,  
Lewistown, Friday, October 3, 2014;  
JHS FFA, Leadership Conference, Middleburg, Saturday, October 4, 2014;  
\*EJHS AP English Students, Renaissance Faire, Manheim, Wednesday, October 8, 2014;  
\*Thomp.-Del. Elem. Grade One, Cherry Crest Adventure Farm, Ronks, Wed., Oct. 15,  
2014;  
JHS FFA, Penn State Visit, Tuesday, October 21, 2014;  
\*JHS FFA, National Convention, Louisville, KY, Tues.-Sun., Oct. 28-Nov. 1, 2014;  
\*EJHS AP English Students, "Poe Evermore," Manheim, Tuesday, November 4, 2014;  
\*Senior POD Students, Senator for a Day, Harrisburg, Friday, November 14, 2014;  
Gifted Students, Model UN, Huntingdon, Wednesday, November 19, 2014;  
\*Thompstontown-Delaware Elementary Sixth Graders, Turkey Hill Experience,  
Columbia/Dutch Apple Dinner Theatre, Lancaster, Tuesday, November 25, 2014;  
JHS FFA, PA Farm Show, Harrisburg, Monday, January 12, 2015;  
JHS FFA, ACES Conference, Harrisburg, Sat.-Sun., February 28-March 1, 2015;  
JHS Plant Science/FFA Students, Ag Outlook, Mifflintown, Thurs., March 5, 2015;  
Gifted Students, Gold Exam Competition, Lewisburg, Wednesday, March 11, 2015;  
JHS FFA, Legislative Leadership Event, Harrisburg, Sun.-Tues., March 15-17, 2015;  
JHS FFA, Public Speaking Event, Mount Union, Thursday, March 26, 2015;  
\*Thomp.-Del. Elem. Grade 5, Gettysburg Historical Sites, Wednesday, April 29, 2015;  
\*TJHS Eighth Graders, Hersheypark, Hershey, Friday in May 2015;  
\*Thompstontown-Delaware Elementary Third Graders, Landis Valley Farm Museum,  
Lancaster, Thursday, May 14, 2015;  
JHS FFA, Activities Week, Penn State University, Tues.-Thurs., June 16-18, 2015.  
*\*Transportation will be paid by groups making request.*

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

2. Recommend approving the following fundraising activities:

Monroe Elementary Home and School Assoc. – Christmas shopping opportunity for  
Students (at school);

Mountain View Elementary School – Sale of Quaker Hill products, Marianna subs,  
sandwiches, spell-a-thon, Jump Rope for Heart, Pennies for Patients, Box Tops for  
Education, Earth Day recycling;

Thompstontown-Delaware Elementary Home and School Assoc. – Scholastic Book Fair, Fall Fest face painting, sale of candles, magazines, popcorn, Christmas items;  
 Walker Elementary Home and School Assoc. – Giant A+ School Rewards, AmazonSmile, Labels for Education;  
 Juniata Boys’ Basketball Booster Club – OIP coupon sale, junior high concession stand, tournaments, summer camp/clinic, Winter Showcase event, Harshbarger’s Sub and Malt fund raiser, PSU basketball concessions, golf tournament, car wash, basket bingo, 5k color run, ticket raffle, sale of sandwiches, clothing, 50/50 tickets, candy, specialty pasta;  
 JHS Building Trades Class – Sale of beef sticks, drinks;  
 JHS FFA – Sale of sandwiches, greenhouse plants, floral arrangements, beef sticks, strawberries, cheese and bologna, candles, fruit and cheesecakes;  
 JHS Sophomore Class – Sale of Little Caesars products, cookie dough;  
 Juniata-Tuscarora Band Boosters – Sale of pizza products, candy, French fries (concession stand);  
 EJHS Yearbook Staff – Sale of yearbooks, yearbook ads, candy, pens/styli;  
 EJHS FFA – Sale of pizza, sandwiches, cookie dough, fruit, chicken, doughnuts, clothing, cookbooks;  
 EJHS Sophomore Class – Sale of sandwiches, candles, pizzas, candy, water bottles, clothing, Kidz First catalog;  
 EJHS AP English Students – Sale of sandwiches, pizzas, water bottles, Kidz First catalogs, candles, clothing;  
 EJHS Travel Club – Computer Fun, sale of sandwiches, pizzas, water bottles, Kidz First catalogs, candles, clothing;  
 TJHS Builders Club – Sale of books, school supplies;  
 TJHS Eighth Grade Class – Sale of school supplies, doughnuts;  
 TJHS Home and School Assoc. – Dances, sale of sandwiches, doughnuts;  
 CADD Students – Sale of food items, clothing.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

3. Recommend approving a contract with Western Pennsylvania School for the Deaf to provide dorm supervisory services for a Juniata County School District student for the 2014-2015 school year, at a cost of \$42,129. EXHIBIT STUDENT-RELATED F-3

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

4. Recommend approving agreements with school dentists to provide examinations in the schools as indicated for the 2014-2015 school year:

Dr. William Crim	East Juniata High School Fayette Elementary School Tuscarora Valley Elementary School Tuscarora Junior High School
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Dr. Wade Guisbert	Monroe Elementary School Thompstontown-Delaware Elementary School Walker Elementary School Juniata Mennonite School
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Dr. Max Manbeck                      Fermanagh-Mifflintown Elementary School  
Lack-Tuscarora Elementary School  
Mountain View Elementary School

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

5. Recommend approving the utilization of interpretation and translation services provided by Lincoln Intermediate 12 Migrant and ESL Programs, on the occasions when school district-employed interpreters and translators are unavailable.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

**G. PERSONNEL**

1. Recommend approving Rachel J. Foltz as a part-time (four-hour-per-day) secretary at Tuscarora Valley Elementary School, at an hourly rate of \$9.96, effective September 22, 2014. Ms. Foltz is assuming a position established at the board’s August 21, 2014 meeting.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

2. Recommend approving Elizabeth DeVargas and Jonnathan Alexis Oliveras Martinez as translators/interpreters, at an hourly rate of \$15.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

3. Recommend approving \_\_\_\_\_ as a Title 1 teacher at Tuscarora Valley Elementary School, on \_\_\_\_\_’s Degree, Step \_\_ of the salary schedule, effective \_\_\_\_\_, 2014. \_\_\_\_\_ replaces Sarah Dunkelberger, who has resigned.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

4. Recommend approving the following mentor teachers for the 2014-2015 school year:

<b><u>Mentor</u></b>	<b><u>Inductee</u></b>
Misty Hoover	David Grego
Travis Quici	Angela Wagner
Jessie Reed	Anneke Sheppard
Debra Zimmerman	Rebecca Shertzer

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

5. Recommend approving Employee 2894 to be absent without pay September 15-19, 2014.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

6. Recommend approving the following conference request in accordance with Juniata County School District Policy:

Nancy Cipriani, School Psychologists Conference, State College, October 22-23, 2014;  
Edward E. Apple, School Law Day, State College, October 29, 2014.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

7. Recommend approving employment of the following substitute teachers: Ashley N. Bennett, Cindy L. Brown, Clarissa J. Ehrenzeller, Sierra N. Farleman, Sarah A. E. Howell and Aaron M. Specht.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

8. Recommend approving \_\_\_\_\_ as East Juniata High School assistant principal, at the approved Act 93 salary, effective \_\_\_\_\_, 2014. \_\_\_\_\_ replaces Thor R. Edmiston, who has resigned.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

9. Recommend approving Superintendent Keith D. Yarger’s attendance at a “Principal Effectiveness Evaluations” training at Tuscarora Intermediate Unit 11 on September 18, 2014, at no cost.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

10. Recommend approving an E-signature resolution, authorizing Superintendent Keith D. Yarger to sign any and all contracts, agreements, grants and/or licenses with the Pennsylvania Department of Education. EXHIBIT PERSONNEL G-10

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

#### **H. ATHLETICS AND ACTIVITIES**

1. Recommend approving the following extracurricular positions for the 2014-2015 school year:

<b><u>Name</u></b>	<b><u>Position</u></b>	<b><u>School</u></b>
Angela Sieber	Senior class advisor	JHS
Sara Sutton	Junior class co-advisor	JHS
Erin Cook	Junior class co-advisor	JHS
Angela Walters	Sophomore class advisor	JHS
Angela Clark	Freshman class advisor	JHS
Kelli Strawser	Student Council co-advisor	JHS
Angela Clark	Student Council co-advisor	JHS
Sharon Storey	Yearbook advisor	JHS
Chelsea Boyer	HOSA advisor	JHS
Wendy Varner	SAP team	JHS
Sharon Storey	SAP team	JHS
Angela Sieber	SAP team	JHS
Lisa Kile	SAP team	JHS
Kurt Condo	SAP team	JHS
Tina Kerstetter	Art director for plays	EJHS
Jeremy Roush	Art director for plays	EJHS
Laura Toth	Freshman class advisor	EJHS

Jennifer Hund	Sophomore class advisor	EJHS
Mindy Fryer	Junior class advisor	EJHS
Mark Ritzman	Senior class advisor	EJHS
Penny Ritzman	Junior class play advisor	EJHS
Amber Portzline	Majorette advisor	EJHS
Kevin Milliken	Senior high marching band director	EJHS
Dawn Frye	National Honor Society advisor	EJHS
Simon Cameron	SAP team	EJHS
Penny Ritzman	SAP team	EJHS
Laura Sheets	SAP team	EJHS
Kurt Condo	SAP team	EJHS
Penny Ritzman	Senior play director	EJHS
Kevin Milliken	Senior play music director	EJHS
Julie Hannon	Student Council advisor	EJHS
Dawn Frye	Yearbook advisor	EJHS
Tina Kerstetter	Play art co-director	EJHS
Jeremy Roush	Play art co-director	EJHS
Dianne Watts	Junior high boys' soccer coach	EJHS
Caren Mann	SAP team	TJHS
Lori Boyd	SAP team	TJHS
Jessie Reed	SAP team	TJHS
Jim Whitesel	SAP team	TJHS
Philip Lupolt	SAP team	TJHS

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

2. Recommend approving the following volunteer extracurricular positions for the 2014-2015 school year:

<u>Name</u>	<u>Position</u>	<u>School</u>
Brian Watts	Junior high boys' soccer coach	EJHS
Mikayla Goodling	Girls' soccer coach	EJHS

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

**INFORMATION:**

- a) Justin Erb has resigned as East Juniata High School junior high boys' soccer coach.
- b) Mitch Goodling was approved as East Juniata High School boys' and girls' soccer coach at the board's August 2014 meeting. Mr. Goodling serves as only the boys' coach.

3. Recommend approving the attached lists of 2014-2015 activity advisors and officers.  
EXHIBIT ATHLETICS AND ACTIVITIES H-3

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

**VI. OTHER BUSINESS**

1. Recommend approving Kathy K. Swope/Charles H. Ballard as the Juniata County School District approved candidate for Pennsylvania School Boards Association president.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

2. Recommend approving Mark B. Miller as the Juniata County School District approved candidate for Pennsylvania School Boards Association vice president.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

3. Recommend approving Otto W. Voit III as the Juniata County School District approved candidate for Pennsylvania School Boards Association treasurer.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

4. Recommend approving David Hutchinson as the Juniata County School District approved candidate for Pennsylvania School Boards Association at-large representative representing Regions 4, 5, 6, 9 and 12.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

**VII. ADJOURNMENT**