## JUNIATA COUNTY SCHOOL DISTRICT BOARD OF SCHOOL DIRECTORS

Thursday, March 17, 2016 8:00 PM REGULAR BOARD MEETING Fermanagh-Mifflintown Elementary School

## **AGENDA**

I.	CALL	TO	ORDER	/PLEDGE	OF	ALLI	EGIANC	$\mathbf{E}$

II	RO	ARD	MEN	<b>IBERS</b>

MRS. J. ERIN DERR	MR. JOSEPH R. SHEARER
MR. DENNIS R. IRVIN	MR. DANNY R. SNYDER
MRS. A. CHRISTINE MCLAUGHLIN	MRS. AMY L. WAGNER
MR. LARRY J. ROTHROCK	MR. MARK F. WAGNER
MRS. CHRISTINE D. SHADEL	

### III. COMMUNICATIONS

- A. School Board Secretary
- B. School Board Members
- C. School District Administration
- D. Public Comment Period

**PRESENTATION:** Public Financial Management - General Obligation Bonds

As the President of the Board of School Directors conducts this meeting, it will not be necessary to announce each Director's name for each roll call vote. If, however, a Director or Directors wish to comment or have his/her comment or vote specifically recorded, the Director(s) shall have the opportunity to so state. The President of the Board of Directors will announce before each roll call vote that if he hears no objections from any members of the committee present, the vote will be considered a unanimous roll call vote and so recorded.

**IV.** Recommend approval of minutes of school board committee meetings, special and regular school board meetings held, and listing of executive sessions conducted.

## A. Committee-of-the-Whole Meetings

February 18, 2016 Regular Board Meeting Minutes March 9, 2016 Workshop Meeting

EXHIBIT MINUTES IV

#### **B.** Executive Sessions Conducted

March 9, 2016 Executive Session for Contractual Issues March 17, 2016 Executive Session for Personnel and Legal Issues

## V. <u>SUPERINTENDENT'S REPORT</u>

## A. <u>CURRICULUM AND INSTRUCTION</u>

1. Recommend approving the planned course for Programming III for Juniata High School. EXHIBIT CURRICULUM AND INSTRUCTION A-1

	MOVED	SECONDED			
2. Recommend appointing Trent Brenneman of Stydinger Brothers, Inc. and Michae of Edwin L. Heim Company to the Juniata High School Building Trades Occupated Advisory Committee.					
	MOVED	SECONDED			
Cl	USTODIAL-MAINTENANCE-PRO	<u>OPERTY</u>			
1.	Recommend approving the following schedule outlined in Policy 707:	ng facility use requests, in accordance with the rental fee			
		Project/Cornhole Tournament, JHS Gym/Caf., March 12,			
	2016; Eric Berger, Union Lodge No. 324 F&AM, Egg Hunt, Fermanagh-Mifflintown Elementary Grounds, March 26, 2016;				
	<ul> <li>Stephanie Bonnell, Thompsontown Youth Baseball, Practices, ThompDel. Elementary Field, MonThurs., April-July 2016;</li> <li>Misty Hoover, District Art and Music Teachers, Arts and Music Festival, TJHS Grounds and Facilities, April 23, 2016;</li> <li>Joseph Schilling, EJHS Softball, Alumni Game, EJHS Fields, April 23, 2016;</li> </ul>				
	= = = = = = = = = = = = = = = = = = = =	Camp, EJHS Soccer Fields, June 6-10, 2016.			
	MOVED	SECONDED			
2.	Item removed from agenda.				
	MOVED	SECONDED			
3.	Item removed from agenda.				
	MOVED	SECONDED			
4.	4. Recommend approving contracting with Weatherproofing Technologies, Inc. for the installation of a new metal roof over existing shingle roof areas, at a cost of \$594,915 and roof replacement in other areas, at a total cost of \$94,678.00, at Tuscarora Junior School. EXHIBIT CUSTODIAL AND MAINTENANCE B-4				
	MOVED	SECONDED			
FI	NANCE				
BU	USINESS MANAGER'S REPORT				
1.	Recommend approving financial rep	ports for February 2016. EXHIBIT FINANCE C-1			
	MOVED	SECONDED			

B.

C.

2.	Recommend approving listing of	f bills for payment. EXHIBIT FINANCE C-2
	MOVED	SECONDED
3.		agreement with Tuscarora Intermediate Unit 11 for support ss (MA) billing. EXHIBIT FINANCE C-3
	MOVED	SECONDED
4.	Recommend approving the 2016-Budget in the amount of \$2,984,9	-2017 Tuscarora Intermediate Unit General Operating 917.
	MOVED	SECONDED
5.	hereby authorize the Administrati Independent Financial Advisor, a local Solicitor to proceed with the	Directors of the Juniata County School District does ion to work with Public Financial Management, as and Rhoads & Sinon LLP, as Bond Counsel, as well as the e issuance of General Obligation Bonds, Series of 2016, for apital improvements of the District in the amount of
	MOVED	SECONDED
<u>T</u> A	AXES	
<u>C</u> A	AFETERIA	
Tl	RANSPORTATION	
<u>S1</u>	TUDENT-RELATED	
1.	Recommend approving revised J Testing. EXHIBIT STUDENT-F	Juniata County School District Policy 227.1, Pupils, Drug RELATED F-1
	MOVED	SECONDED
2.	Recommend approving the follo	wing student field trip requests:
	Fermanagh-Mifflintown Eleme Grove Retirement Village, M EJHS Sophomore and Juniors, Thursday, March 17, 2016; *JHS FFA, Fundraising (assistan Friday, March 18, 2016; JHS Life Skills Class, Zembo S EJHS Student Council, Mini-T Monroe Elementary Schools	Four, Reedsville, Wednesday, February 24, 2016; entary PBIS 200 Principals Club, Easter Activity, Locust Mifflin, Date To Be Determined, March 16-31, 2016; SUN Area Technical Institute Tours, New Berlin, nce at Keystone Truck and Tractor Pulls), Harrisburg, Shrine Circus, Harrisburg, Friday, March 18, 2016; HON Promotion, Thompsontown-Delaware, Fayette and s, Friday, March 18, 2016; nentary Grades 5 and 6, Trout Release, Thompsontown

D.

E.

F.

AMVETS, Thursday, March 24, 2016;

- \*EJHS Model UN Club, Conference, York, Saturday, April 2, 2016;
- Fayette/Monroe/Thompsontown-Delaware Elementary Students, Combined Band Concert, EJHS, Thursday, April 7, 2016;
- Fermanagh-Mifflintown Elementary Students, PBIS Reward, Mifflintown Playground, Friday, April 22, 2016;
- \*EJHS Model UN Club, Conference, Lock Haven, Thursday-Friday, April 28-29, 2016; Fayette/Fermanagh-Mifflintown/Mountain View/Walker Elementary Students (nine), Chorus Fest, Alexandria, Friday, April 29, 2016;
- \*Tuscarora Valley Elementary Grade Three, Whitaker Center, Harrisburg, Wednesday, May 4, 2016;
- Student Participants/Volunteers, Special Olympics, Dietrick Field, Mifflintown, Wednesday, May 4, 2016 (contingent on condition of the track);
- Fermanagh-Mifflintown/Mountain View/Lack-Tuscarora/Tuscarora Valley/Walker Elementary School Students, Spring Concert Rehearsal, JHS, Wed., May 4, 2016; Fayette Elementary Students (four), Band Fest, Flinton, Friday, May 6, 2016;
- \*Thompsontown-Delaware Elementary Grade One, Lake Tobias Wildlife Park, Halifax, Tues., May 10, 2016;
- \*EJHS Building Construction Trades Students, Tour, Triangle Tech, Sunbury, Tuesday, May 10, 2016;
- TJHS Students (10), Math Competition, Huntingdon or McVeytown, Tues. May 10, 2016; Tuscarora Valley Elementary Life Skills Class, Walking Trip, Moyer Park, Port Royal, Thursday, May 19, 2016.

\*Transportation will be paid by groups making request.

MOV	ED SECONDED
PERSON	<u>NEL</u>
	mend approving revised Juniata County School District Policies 334.1, 434.1 and Sick Leave Bank, to be effective July 1, 2016. EXHIBIT PERSONNEL G-1
MOVE	DSECONDED
2. Recom	mend accepting the following resignations:
• W	uniata High School paraprofessional Nichol L. Strauser, effective February 24, 2016; Valker Elementary School paraprofessional Shirley A. Zeiders, effective March 11, 016;
• L	ack-Tuscarora Elementary School Title I reading specialist Elyse M. Patrick, ffective at the conclusion of the 2015-2016 school year.
MOVE	DSECONDED
Mifflin	mend approving the elimination of a Level 1 paraprofessional position at Fermanaghtown Elementary School, and further approve the transfer of Karissa R. Sweger from ition to the newly established Level 1 paraprofessional position in the emotional

G.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_

support classroom at Tuscarora Junior High School, effective March 7, 2016.

4.	classroom teacher at	Tuscarora Junior High School, on Bachelor's Degree, Step1 of the ctive March 7, 2016. Mrs. Lamey is assuming a position established at 18, 2016 meeting.
	MOVED	SECONDED
5.	Recommend approvi	ng Jessie M. Reed as a mentor for Rachael E. Lamey.
	MOVED	SECONDED
6.	Recommend approvi	ng the following conference requests in accordance with Juniata ict Policy:
	Beth Harris, Beth No Julie Hannon, Job Sh	Shadowing, McVeytown and Mifflintown, March 23, 2016; orman, "Preparing for PSSA Math," McVeytown, March 24, 2016; nadowing, State College, April 18, 2016; Overdose Prevention/Naloxone Training, Lewistown, May 18, 2016.
	MOVED	SECONDED
7.	* *	ng sabbatical leave for a full-time employee, with continuation of fully s, effective April 18, 2016 through June 30, 2016.
	MOVED	SECONDED
8.	* *	ng Juniata County School District Administrative Act 93 enefit Agreement, effective July 1, 2015 through June 30, 2020. NEL G-8
	MOVED	SECONDED
9.	Recommend approve hourly rate of \$15.0	ring the employment of Cherrie L. Cook as a translator/interpreter at an 0.
	MOVED	SECONDED
AT	HLETICS AND AC	<u>TIVITIES</u>
1.	fellowship physician physicians, to provi	ring an agreement with Geisinger Orthopaedic Institute to allow as to rotate within the district under the direct supervision of attending de sports medicine event coverage, athletic training room injury clinic, tate mandated and sports physicals. EXHIBIT ATHLETICS AND
	MOVED	SECONDED
2.		ring the following extracurricular position for the 2015-2016 school of required clearances:

H.

			<u>Name</u> Donald Troup	Position Junior varsity baseball coach	School EJHS	<b>Stipend</b> \$2,670.00
			MOVED	SECONDED		
			coach.	ed as East Juniata High School junio Ashle Garman have resigned as Eas hes.		
		3.		he following volunteer extracurricu eipt of required clearances:	lar positio	on for the 2015-2016
			Name Wes Diehl	Position Junior high girls' soccer coach	School EJHS	
			MOVED	SECONDED		
VI.	OTE	IER ]	<u>BUSINESS</u>			
	t	o fill Centra	three new terms on the Tu al Fulton School District; J	wing individuals to serve as board a scarora Intermediate Unit Board of anice R. Metzgar, Huntingdon Area on County School District.	Directors	Gary L. Shives,
	N	MOV]	ED	SECONDED		

# VII. ADJOURNMENT